

**OKLAHOMA AMPUTEE GOLF**  
**SPRING TEXAS/OKLAHOMA SWAGA GOLF TOURNAMENT**  
**11th ANNUAL JOHNNY MCCLAREN MEMORIAL TOURNAMENT**

**PLACE:** Chickasaw Pointe Golf Course  
12428 Chickasaw Pointe Road  
Kingston, OK 73439

**DATES:** **Sunday, June 3, 2018**  
Practice rounds, on your own  
**Monday, June 4, 2018**  
1:00 PM Consecutive Tee Times  
**Tuesday, June 5, 2018**  
8:30 AM Shotgun Start  
Lunch in the Clubhouse

**ENTRY FEE:** Amputees - **\$80.00**  
Non-Amputee Disabled – **\$80.00**  
Non-Amputee Guest - **\$100.00**  
Including free range balls on tournament days and  
Free meal at awards banquet after second round  
**GET a \$200.00 Sponsor and YOU PLAY FREE!**

**HOTEL:** Choctaw Casino and Resort  
4216 S. Hwy 69/75  
Durant, OK 74701  
Room Rate: \$99 per night (\$109 for double queens) for  
SWAGA players

Other motels in Durant include:  
La Quinta – 580-924-2200  
Best Western Markita – 580-924-7676  
Budget Inn – 580-920-0411  
Lake Texoma Lodge Cabins – 580-931-0100

Check golf course web site @ [chickasawpointe@pointe-vista.com](mailto:chickasawpointe@pointe-vista.com)  
Check the Casino Hotel web site @ [chocktawcasinos.com](http://chocktawcasinos.com)

You can make your own arrangements for a practice round on Sunday, June 3<sup>rd</sup>  
Call 1-580-564-2581

Carts for non-golfers are available

Hope to see you there.

Clint Cooke

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**OKLAHOMA AMPUTEE GOLF**  
**SPRING TEXAS/OKLAHOMA SWAGA GOLF TOURNAMENT**  
**June 4 and 5, 2018**  
**ENTRY FORM**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

AMPUTEE GOLFER \$80.00 = \_\_\_\_\_

NON-AMPUTEE DISABLED GOLFER \$80.00 = \_\_\_\_\_

GUEST GOLFER \$100 x \_\_\_\_\_ PLAYERS = \_\_\_\_\_

NON-GOLFER MEAL 5.00 x \_\_\_\_\_ PEOPLE = \_\_\_\_\_

SPONSOR FEE (Get a sponsor and you play free!) **\$200.00** = \_\_\_\_\_  
**Please attach Sponsor Info**

TOTAL FEES ENCLOSED = \_\_\_\_\_

**Pairings** On the first day, pairings will be optional. Just pick someone and pair up. If you need help with that, just let Clint know before tee time.  
Second day will be paired based on your first day scores.  
If you have a guest that wants to play with you both days, please let us know on this entry form. \_\_\_\_\_

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In order to accommodate pairings and other planning, **Please have your entries in by**  
**May 25, 2018.**

**Please make your checks payable to:**  
**S.W.A.G.A.**  
**21 Postwood Road**  
**Austin, TX 78738**

Exec. Director – Tom Stiles – 21 Postwood Rd. – Austin, TX 78738  
Phone: 512-809-6210 email: [tomstiles51@gmail.com](mailto:tomstiles51@gmail.com)  
Web Site [www.amputeegolf1.com](http://www.amputeegolf1.com)  
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# **SWAGA OKLAHOMA AMPUTEE GOLF**

## **2018 Johnny McClaren memorial**

A little extra for those interested, Clint is working on some 4 hour fishing guided fishing trips for Stripers in the striper capital, Lake Texoma. If you are interested, you should email Clint for details and make your reservations. Not sure of the final cost yet but Clint will know when you contact him.

Also, Miranda Lambert is performing at the casino on Saturday night (sorry – sold out), so if you plan on being there on Saturday, you had better reserve your rooms early.

How about some tournament “specifics” up front to help make your planning easier?

- Scores from both days will be counted for a Total Gross Score
  - There will be a 7 Stroke Improvement Rule
- Trophies for winners

Basic rules:

- Tee boxes: To be determined.
- You may improve your lie one club length, no closer to the hole; however, you cannot take a hazard, tree, bunker, etc. out of play. (If you don't know what that means, ask!!)
- Play the ball UP
- In sand traps – Your choice to play from the trap or remove ball to nearest point where it entered the trap, no closer to the hole, without penalty
- Putt out, no “Gimmies”
- “Double Par” rule in effect

Other rules, corrections or clarifications will be made on the first day of the tournament.

**You are receiving this paper copy because we do not have an email address for you. If you do have an email address, please let us know via this entry form, phone call to 512-431-2861 or email to [roy.mccoy43@yahoo.com](mailto:roy.mccoy43@yahoo.com) .**

**If you prefer to be removed from our membership mailing list, please respond via any of the ways listed above.**